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## REPORT OF RECEIPTS AND EXPENDITURES, AMMY BAITZ CLERK HAMILTON COUNTY COURTS

AM 8:LLO

(CFA-4) **Summary Sheet** 

**TOTAL PAGES IN ENTIRE CFA-4 REPORT** 

Indiana Election Commission (IC 3-9-5-14)

assistance in completing this form, see instructions on the reverse side.

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this wife EDAN 13

FILE NUMBER

IS THIS AN AMENDMENT?   Yes   No		1	
COMMITTEE INFORMATION			
1. Full Name of Committee (as on Statement of Organization) Check if this is a new name			
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number		
	()	)	
4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  CHECK IF THE INTERPOLATION OF THE INTERP			
5. City, State, ZIP Code West Field, IN 46074	6. Party Affiliation (if applicable)		
CANDIDATE INFORMATION (For Candidate's Committees Only)			
Steven Kent Hoover	8. Party Affiliation or If Independent Candidate  Republicas (		
我们就是我们的一种的人对于,我们就是我们的人,我们还是我们的的人,一种的一种的人,也不是一种的人,也不是一种的人,一种的一种的一种的人,也是我们的人,也是这种人	O. County of Residence  Howard: Howa		
TYPE OF REPORT		CONVENTIO	N CANDIDATES ONLY
11. Check one:		Check one:	
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other ☐ Pre-Convention			
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)			
12. Reporting Period: From: 10/10/15 Through: 12/31/15		LUMN A s Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		40.04	
14. Cash on hand and investments January 1, current year.			
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)		0	5550.00
15b. Unitemized  15c. Add lines 15a and 15b in both columns  SUBTO			0
		(1	5550.00
	TAL   /54	$fU \cdot U \cdot U$	5550.00
(Note: These amounts include in-kind expenditures and loan repayments.)	3/20/20/20/20/20		200-C-
17a. Itemized (use Schedule B) (Public Question: use Schedule C) 17b. Unitemized		$-\rho$	3987.82
17c. Add lines 17a and 17b in both columns SUBTO	TAI	$-\mathcal{Q}$	21.29
		(0) 12(4)	4009.11
19. Debts OWED BY the committee (use Schedule D)	TAL 154	10,89	1540.89
20. Debts OWED TO the committee (use Schedule E)		$\frac{0}{0}$	
LO. DODIS OVYED TO the Continuities (use outledule E)		O	

WLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

d for any commercial purpose. (IC 3-9-4-5) A person who knowingly

is to file a complete or accurate report as required by the indiana

\_ Date/

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